

THE BORDER TERRIER CLUB

21 Class Single Breed Unbenched Open Show

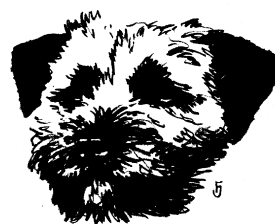
Held under Kennel Club Limited Rules and Regulations

SATURDAY 20th OCTOBER, 2018

held in the Village Hall, Low Hesket, Nr. Carlisle. CA4 0ES

Postal Entries Close: Monday 24th September, 2018 (Postmark)

Online Entries Close: Saturday 6th October, 2018 (Midnight)



ENTRY FEES - ON NO ACCOUNT WILL ENTRIES BE ACCEPTED WITHOUT PAYMENT OF FEES

EXH

.....FIRST ENTRY <u>per dog</u> @ £4.50	£
.....Subsequent Entries @ £1.00	£
..... Brace @ £1.00	£
Not for competition £1.00 per dog (include details on entry form)	£
Junior Handling Association @ 50p	£
Catalogues Prepaid with entry £2.50	£
(Limited number on day @ £3.00)	
Membership for 2018 due January 1st 2018	
Single £9.00, Joint £10.00, Junior £5.00	£
ADVERTISEMENTS	
Full page @ £3.00 - Half page @ 2.00	£
Donations to the Breed Health Group	£
TOTAL ENCLOSED	<u>£</u>

INSTRUCTIONS: This form must be used by one person only (or partnership). Writing **MUST BE IN INK OR INDELIBLE PENCIL**. Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be **REGISTERED** at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by the Kennel Club. Puppies under six months of age on the first day of the show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of the registration or transfer at the time entry is made, add the letters **NAF** or **TAF** as appropriately after its name. Please put classes in numerical order and **USE BLOCK CAPITALS** throughout when completing this entry form. The Kennel Club authority to compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. **PLEASE CHECK ALL DETAILS BEFORE POSTING.**

REGISTERED NAME OF DOG (and ATC Number if applicable)	BREED	SEX D or B	Full Date of Birth	BREEDER	SIRE (BLOCK LETTERS)	DAM (BLOCK LETTERS)	To be entered in Classes
Kennel Club ATC No.	BORDER TERRIER						
Kennel Club ATC No.							
Kennel Club ATC No.							
Kennel Club ATC No.							
JUNIOR HANDLING CLASSES	AGE OF HANDLER		FULL NAME OF HANDLER				CLASS A / B please tick

Only undocked dogs and legally docked dogs may be entered for exhibition at this show

DECLARATION

I/We agree to submit to and be bound by Kennel Club Limited Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation for Dogs for Exhibition F(Annex B). I/We agree without reservation that any veterinary surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/We declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club.

I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations.

Usual Signature of Owners (s) Date

NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.

NOTE: Children under the age of 11 are the responsibility of and must be accompanied at all times by a Parent or Guardian.

In the case of joint registered ownership the name of every owner must be given here

Name(s) _____

ADDRESS _____

Post Code _____ Telephone No. _____

email address _____

Your address will appear in the catalogue. Tick to object to publication. See our Privacy Notice for more information. The Privacy Notice sets out how we keep your data safely and compliantly. Our Privacy Notice can be found on our website under <http://www.theborderterrierclub.co.uk/btcprivacypolicy.html>

ENTRIES AND FEES WHICH MUST BE PREPAID TO BE SENT TO:

**MRS. K. WILKINSON, PEEL HOUSE,
EDMONDSLEY, DURHAM. DH7 6DL**
Tel. No. (0191) 3719405

PLEASE MAKE CHEQUES PAYABLE TO THE BORDER TERRIER CLUB

Kennel Reviews

Now is the time to start thinking about your Kennel Review for The Border Terrier Club Year Book of 2018, which will be issued in March 2019.

I would be happy to receive your Kennel Reviews and inputs for the next Year Book as soon as you are able to send them to me.

The cost of a full colour page review for a Border Terrier Club member will be £40 (reduced rate per page if taking 2 pages; amount payable £75 for 2 pages £100 for 3 pages) - cheques or Postal Orders made payable to 'The Border Terrier Club'

Please send your inputs by email to:

richardandlizheald@btinternet.com

or by post to: Liz Barrett, Heald, Howbeck, Hesket, Newmarket, Wigton, Cumbria. CA7 8JN

If you have any questions, my telephone number is 016974 78742 (BT Call Guardian)

Photographs can be in most common pc formats (jpeg, tiff etc) with your **best possible colour image**. Your text can be supplied as digital files - Microsoft WORD, Publisher etc.

Or simply post a colour photo and the accompanying text you require. Please send photos with the highest possible resolution and highest quality, so that your picture on your Kennel Review can be as sharp and clear as possible. I can accept photos in a Microsoft Word document page, if this is all you have, but the image file sent straight from your camera or computer and not compressed is best.

If you have employed a professional photographer, and they wish to send me the photos direct, just ask them to add the dog's name to the document or the body of the e-mail, so I know which is which (and let me know you are doing this, so I have your approval please). Image resolution 300dpi at finished size.

Closing date 1 December 2018

Please reserve your page(s) as soon as possible and **please note that the final date for submission of your review and photographs is 1st December, 2018** copies received after that date cannot be accepted by our printer, however, simple late amendments such as an LKA win can usually be added to your review. I will, whenever possible, email or post an advance PDF proof to you for approval.

Liz Barrett
Kennel Reviews - BTC Year Book

Secretary's Notes:

- 1) The Kennel Reviews in the Year Book are for members, so if you know someone who is not a member, but who would like to include a Kennel Review, please ask them to send in a membership application form before they send their Review.
- 2) Judith Fawcett will be helping Liz with the Reviews this year, but please continue to send your Reviews to Liz and then Judith or Liz may contact you about them if there are any queries or for final sign off at PDF stage etc.

AGM 30th March, 2019: Items for the Agenda to be in writing to be received by the Hon. Sec. Kathy Wilkinson by Wednesday 2nd January, 2019.

EXHIBITORS PLEASE NOTE:

In accordance with the Kennel Club guidelines, exhibitors must display exhibit number/owner identification on their crate, cage or container at all times.

DOGS IN VEHICLES ON HOT DAYS

Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog. If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.

SPONSORSHIP

The Border Terrier Club wishes to thank Applaws (www.applaws.co.uk) for their generous sponsorship of dog food at this show



PLEASE NOTE:-

JUDGES LISTS - Questionnaires for 2019 Lists

If you wish to be considered for our 2019 Judges lists, which will be drawn up by our Judges Sub Committee in October 2018, please send updated questionnaires (**NOT CVs**) to Kathy Wilkinson, Peel House, Edmondsley, Durham. DH7 6DL **by the end of August 2018**. Questionnaires can be downloaded from our website, (where we have some guidance notes on completing the questionnaires), or if you do not have access to the internet, a blank copy can be posted to you if you forward a Stamped Addressed envelope to Kathy at the address above, well before the end of August 2018. Once approved by the KC, our Judges' Lists will be placed on our website. Would all applicants please note that by completing the questionnaire, you are indicating that your contact information (name, address and telephone number), if you are accepted for our lists, will be included on our website. Please indicate on the questionnaire that you accept this, or advise if you do NOT want this to be done, in which case your information will not appear on our lists.