

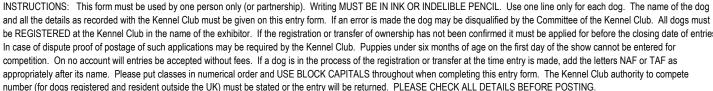
# **Durham County Canine Association 411 Class Premier Open Show**

Held under Kennel Club Limited Rules and Regulations

## SUNDAY 17th JULY. 2022

held in Burnhopeside Hall, Durham Road, Lanchester. Co. Durham. DH7 0TL

Postal Entries Close: Saturday 18th June, 2022 (Postmark) Online Entries Close: Saturday 25th June, 2022 (Midnight)





	FIRST ENTRY @ £6.00 per dog	£
	Subsequent Entries @ £1.00	£
	Handling Classes £1.00 per class	£
	Not for Competition @ £1.00 per dog	£
	Pre-Paid Catalogues only £3.00	£
	JUNIOR WARRANT COMPETITION QUALIFYING	
	HEAT- £5.00	£
S.	Donations to Show Fund BBQ Tickets pre-paid £10 (for Saturday Night) Membership Joint £3.00: Single £2.00:	£
	TOTAL	c
	IOIAL	L

REGISTERED NAME OF DOG	BREED	SEX	Full Date	BREEDER	SIRE	DAM	To be entered	
(and ATC Number if applicable)	BREED	D or B	of Birth	BREEDER	(BLOCK LETTERS)	(BLOCK LETTERS)	in Classes	
Kennel Club ATC No.								
Kennel Club ATC No.								
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Kennel Club ATC No.								
Only undocked dogs and legally docked dogs may be entered for exhibition at this show					In the case of joint registered ownership the name of every owner must be given here			
DECLADATION					Nama(a)			

#### DECLARATION

I/We agree to submit to and be bound by Kennel Club Limited Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation for Dogs for Exhibition F(Annex B). I/We agree without reservation that any veterinary surgeon operating email address on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/We declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club. I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations. I/We also confirm that I/we understand the eligibility of the classes entered. Usual Signature of Owners (s)

NOTE:Dogs entered in breach of Kennel Club Show Regulations are liable to disgualification whether or not the owner was aware of the breach.

NOTE: Children under the age of 11 are the responsibility of and must be accompanied at all times by a Parent or Guardian.

IName(s)

**ADDRESS** 

Post Code

Telephone No.

Your address will appear in the catalogue. Tick to object to publication. See our Privacy Notice for more information. The Privacy Notice sets out how we keep your data safely and compliantly.

ENTRIES AND FEES WHICH MUST BE PREPAID TO BE SENT TO:

MRS. CLAIRE REID, 85 LILY GARDENS, DIPTON, STANLEY, CO. DURHAM. DH9 9BH

Tel. No 07783 146476

email: dogsatdcca@hotmail.com

# YKC, ADULT & JUNIOR HANDLING CLASSES DURHAM COUNTY CANINE ASSOCIATION - ENTRY FORM

YKC, ADULT & JUNIOR HANDLING QUALIFIERS £1.00 per class ALL ENTRIES TO BE MADE ON THIS FORM

NO ENTRIES TAKEN ON SHOW DAY

YKC Class A	FULL NAME OF HANDLER AND YKC NUMBER	AGE
6 - 11 years		
YKC Class B	FULL NAME OF HANDLER AND YKC NUMBER	AGE
12 - 17 years		
YKC Class C	FULL NAME OF HANDLER AND YKC NUMBER	AGE
18 - 24 years		
ADH Class D	FULL NAME OF HANDLER	AGE
17 - 30 years		
		1
ADH Class E	FULL NAME OF HANDLER	AGE
31 - 45 years		
ADH Class F	FULL NAME OF HANDLER	AGE
46 - 59 years		
r		1
ADH Class G	FULL NAME OF HANDLER	AGE
60+ years		
1		
JHA Class H	FULL NAME OF HANDLER	AGE
6 - 11 years		
JHA Class I	FULL NAME OF HANDLER	AGE
12 - 16 years		
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### **DOGS IN VEHICLES ON HOT DAYS**

Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog. If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.

A LIMITED NUMBER of camping sites will be available (1 <sup>st</sup> come basis these are more suitable to Self Contained Units. ) Available from Noon Friday 15 <sup>th</sup> July until Noon Monday 18 <sup>th</sup> July 2022
Cost for Camping is £15.00 per night Tickets for the Saturday nights BBQ & Social evening are £10.00 per ticket (In Advance)
Please contact Secretary Mrs Claire Reid to check if space is available: For more details on Tel 07783146476/ 01207 571972 e-mail dogsatdcca@hotmail.com
Please complete Booking form and send with payment to:- The Secretary, Mrs Claire Reid. 85 Lily Gardens, Dipton, Stanley, Co Durham DH9 9BH
Please tick
Caravan Motorhome Tent Name
Address
Tel. No
Approx. length of Caravan
Approx. length of Motor Home
Vehicle Registration Number
I also confirm that my caravan is fitted with a FIRE EXTINGUISHER and that I am an EXHIBITOR at the Show, as the Showground Site is for EXHIBITORS only.