



Northern Counties Chihuahua Club

40 Class Sub Group Championship Show

Held under Kennel Club Limited Rules and Regulations

SUNDAY 14th OCTOBER, 2018

held at "The Lightning Club" Mill Lane, Warton. PR4 1AQ

Postal Entries Close: Friday 7th September, 2018 (Postmark)

Online Entries Close: 22nd September, 2018 (Midnight)

INSTRUCTIONS: This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by the Kennel Club. Puppies under six months of age on the first day of the show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of the registration or transfer at the time entry is made, add the letters NAF or TAF as appropriately after its name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. The Kennel Club authority to compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. **PLEASE CHECK ALL DETAILS BEFORE POSTING.**

REGISTERED NAME OF DOG (and ATC Number if applicable)	BREED	SEX D or B	Full Date of Birth	BREEDER	SIRE (BLOCK LETTERS)	DAM (BLOCK LETTERS)	To be entered in Classes
Kennel Club ATC No.	S/C CHIHUAHUA						
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Only undocked dogs and legally docked dogs may be entered for exhibition at this show

DECLARATION

I/We agree to submit to and be bound by Kennel Club Limited Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation for Dogs for Exhibition F(Annex B). I/We agree without reservation that any veterinary surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/We declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club. I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations.

Usual Signature of Owners (s) Date

NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.

NOTE: Children under the age of 11 are the responsibility of and must be accompanied at all times by a Parent or Guardian.

Members Entries @ £10.00 per dog.	£
Subsequent Entries @ £1.00 per class	£
Non Members Entries @ £12.00 per dog	£
Subsequent Entries @ £1.00 per class	£
Not for Competition @ £1.20	£
(including puppies under 6 months)	
Pre paid Catalogue @ £3.00	£
(Limited number on the day £3.50)	
Puppy Walk @ £1.50	£
Membership: Single £3.00; Joint £4.00	
Rosette Donation @ £2.50 per class	£
Total (Cheque/P.O./Cash)	£

Please make Cheques payable to N.C.C.C. and NOT THE SECRETARY

In the case of joint registered ownership the name of every owner must be given here

Name(s)

ADDRESS

Post Code

Telephone No.

email:

Your address will appear in the catalogue unless you tick here

ENTRIES AND FEES WHICH MUST BE PREPAID TO BE SENT TO:
**MRS. E. WADDINGTON, TOLL BAR COTTAGE,
EAMONT BRIDGE, PENRITH, CUMBRIA. CA10 2BB**
Tel. No. (01768) 840603 email:- spindlepoint.chis@btinternet.com

email:- spindlepoint.chis@btinternet.com

PLEASE MAKE CHEQUES PAYABLE TO NORTHERN COUNTIES CHIHUAHUA CLUB



NORTHERN COUNTIES CHIHUAHUA CLUB,
ASSOCIATE MEMBERSHIP APPLICATION FORM

Name

Address

.....Post Code.....

Email (PRINT) Telephone

AFFIX SINGLE/JOINT MEMBERSHIP (delete)

I/We apply for election as an Associate Member of the N C C C and agree to abide by the Rules and Regulations of the Society, as in force at the date of my/our application or as subsequently amended at the General or extra-ordinary General Meeting of the Society. I/We agree to abide by the Code of Ethics of the NCCC and the Kennel Club Ltd.

'Associate Members will not have voting rights until they become a full member'

PLEASE MAKE ALL CHEQUES/POSTAL ORDERS PAYABLE TO: **NCCC**

Single Associate Membership : £3.00

Joint Associate Membership : £4.00

Completed application forms are considered at the Committee meeting for which details are received in time to be included on the Agenda. Should the Committee reject this application they do not need to state the reason for its rejection.

The Associate/Full Membership list is held on a computer database. Notice is therefore given to any applicant for Associate Membership of the implications of the Data Protection Act 1994. This list may be published on the internet and in Society publications. Please inform the Secretary if you wish your details to be withheld.

Please note that Annual Subscriptions are due on 1st January. Associate member will be able to apply for full membership after two years. The full membership application shall be proposed and seconded by fully paid-up full members of not less than two years standing, to whom they are personally known. The Proposer and Secunder shall not be members of the same family or partnership.

Signature of applicant(s)

.....

Date

For NCCC use only

Date Received for Membership:-

Date Elected by Membership:-

Soft Crates: The Kennel Club has asked that we draw attention to the potential health and safety implications concerning the use of soft crates as in its view, they do not offer sufficient protection to dogs. They have asked that we point out that dogs should not be left unattended in soft crates. There have been instances where dogs have escaped from soft crates which have not been securely fastened to benches, or that have been left at ringside.

We therefore ask that if you use soft crates, you do not leave the dogs unattended, either in the hall, or in an open car in the car park.

DOGS IN VEHICLES ON HOT DAYS

Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog. If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.

Please return this form together with the correct fee to:-
Mrs. E. Waddington, Toll Bar Cottage, Eamont Bridge, Penrith, Cumbria. CA10 2BB

Last updated 2015