

NORTHERN COUNTIES SPORTING TERRIER ASSOCIATION

60 Class Group Open Show

Held under Kennel Club Limited Rules and Regulations

SUNDAY 14th OCTOBER, 2018

held in Worsall Village Hall, Nr. Yarm. TS15 9QB

Entries Close: Monday 10th September, 2018 (Postmark)

INSTRUCTIONS: This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by the Kennel Club. Puppies under six months of age on the first day of the show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of the registration or transfer at the time entry is made, add the letters NAF or TAF as appropriately after its name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. The Kennel Club authority to compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. **PLEASE CHECK ALL DETAILS BEFORE POSTING.**

ENTRY FEES

..... FIRST ENTRY @ £4.00 £

.....Subsequent Entries @ £1.00 £

Not for Competition £1.00 £

Membership - Due January 1st 2018

£1.50 per Person/Owner £

Pre-Paid Only Catalogue £2.00 £

(Collect by 12 noon or will be Sold)

Rosettes Donations £

TOTAL ENCLOSED £

REGISTERED NAME OF DOG (and ATC Number if applicable)	BREED	SEX D or B	Full Date of Birth	BREEDER	SIRE (BLOCK LETTERS)	DAM (BLOCK LETTERS)	To be entered in Classes
Kennel Club ATC No.							
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Only undocked dogs and legally docked dogs may be entered for exhibition at this show

DECLARATION

I/We agree to submit to and be bound by Kennel Club Limited Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation for Dogs for Exhibition F(Annex B). I/We agree without reservation that any veterinary surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/We declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club.

I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations.

Usual Signature of Owners (s) Date

NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.

NOTE: Children under the age of 11 are the responsibility of and must be accompanied at all times by a Parent or Guardian.

In the case of joint registered ownership the name of every owner must be given here

Name(s)

ADDRESS

Post Code

Telephone No.

email address:-

Your address will appear in the catalogue. Tick to object to publication. See our Privacy Notice for more information. The Privacy Notice sets out how we keep your data safely and compliantly.

ENTRIES AND FEES WHICH MUST BE PREPAID TO BE SENT TO:

**MRS. G. GRIFFITHS, 19 WINCHESTER ROAD,
BROTTON, SALTBURN, CLEVELAND.**

TS12 2XD

Tel. No. (01287) 677526

email address:- gillygriffiths61@gmail.com

PLEASE MAKE CHEQUES PAYABLE TO NORTHERN COUNTIES SPORTING TERRIER ASSOCIATION

DOGS IN VEHICLES ON HOT DAYS

Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog. If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.

ENTRY FEE: £4,00 every first entry per dog
& £1.00 per subsequent entries and stakes classes
with the same dog.

Please make all cheques and postal orders payable to:-

“N.C.S.T.A.”

PLEASE NOTE

Exhibits Not for Competition should enter NFC on the entry form.
This entry is £1.00 per dog.

REFRESHMENTS

HOME COOKED FOOD WILL BE SERVED
THROUGHOUT THE DAY

AN EXERCISE AREA WILL BE PROVIDED

~~~PLEASE CLEAN ANY FOULING ~~~

**A £10.00 CHARGE WILL BE LEVIED
ON DISHONoured CHEQUES**

**NO CHALKING OR STRIPPING OF DOGS IN THE HALL
PLEASE**

PLEASE KEEP THIS VENUE CLEAN AND TIDY