| NORTHERN COUNTIES SPORTING TERRIER ASSOCIATION | | | | | | ENTRY FEES | |
|---|-------|--------|-----------|---------|--|--------------------------------------|---------------|
| 74 Class Group Open Show | | | | | | FIRST ENTRY @ £5.00 per dog | £ |
| Held under Kennel Club Limited Rules and Regulations | | | | | | Subsequent Entries @ £1.00 per dog | £ |
| SUNDAY 17th MARCH, 2024 | | | | | | | |
| held in Ferryhill Leisure Centre, Lambton Road, Ferryhill. DL17 8TB | | | | | | Not for Competition £1.00 | £ |
| Postal Entries Close: Saturday 17th February, 2024 (Postmark) | | | | | | Membership - Due January 1st 2024 | |
| On-line Entries Close: Saturday 2nd March, 2024 (Midnight) | | | | | | £1.50 per Person/Owner | £ |
| INSTRUCTIONS: This form must be used by one person only (or partnership). Writing MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name | | | | | | Pre-Paid Only Catalogue £2.00 | £ |
| dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All | | | | | | (Collect by 12 noon or will be Sold) | |
| dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by the Kennel Club. Puppies under six months of age on the first day of the show | | | | | | Rosettes Donations | £ |
| cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of the registration or transfer at the time entry is made, add the | | | | | | | 2 |
| letters NAF or TAF as appropriately after its name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. The Kennel Club | | | | | | TOTAL ENCLOSED | £ |
| authority to compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING. | | | | | | | |
| REGISTERED NAME OF DOG | BREED | SEX | Full Date | BREEDER | SIRE | DAM | To be entered |
| (and ATC Number if applicable) | | D or B | of Birth | | (BLOCK LETTERS) | (BLOCK LETTERS) | in Classes |
| | | | | | | | |
| Kennel Club ATC No. | | | | | | | |
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| Only undocked dogs and legally docked dogs may be entered for exhibition at this show | | | | | In the case of joint registered ownership the name of every owner must be given here | | |
| DECLARATION | | | | | Name(s) | | |
| I/We agree to submit to and be bound by Kennel Club Limited Rules and Regulations in their present form or as they | | | | | ADDRESS | | |
| may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have | | | | | ADDICESS | | |
| authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to | | | | | | | |
| the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or | | | | | Post Code Telephone No. | | |
| welfare or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the | | | | | | | |
| Preparation for Dogs for Exhibition F(Annex B). I/We agree without reservation that any veterinary surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may | | | | | email address:- | | |
| report such operations to the Kennel Club. I/We declare that where any alteration has been made to the natural | | | | | Your address will appear in the catalogue. Tick to object to publication. See our Privacy Notice | | |
| conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club. | | | | | for more information. The Privacy Notice sets out how we keep your data safely and compliantly. | | |
| I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Show Regulations. I/We also confirm that I/we understand the eligibility of the classes entered. | | | | | ENTRIES AND FEES WHICH MUST BE PREPAID TO BE SENT TO: | | |
| Usual Signature of Owners (s) | | | | | MRS. G. GRIFFITHS, 19 WINCHESTER ROAD, | | |
| NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether | | | | | BROTTON, SALTBURN, CLEVELAND. | | |
| or not the owner was aware of the breach. | | | | | TS12 2XD | | |
| NOTE: Children under the age of 11 are the responsibility of and must be accompanied at all times by a Parent or Guardian. | | | | | Tel. No. (01287) 677526 email address:- gillygriff61@gmail.com | | |
| PLEASE MAKE CHEQUES PAYABLE TO NORTHERN COUNTIES SPORTING TERRIER ASSOCIATION | | | | | | | |
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DOGS IN VEHICLES ON HOT DAYS

Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog. If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.

COVID-19 SAFE GUIDELINES

If a competitor, or anyone in their household, has Covid-19 related symptoms or has tested positive for Covid-19 they must follow Government advice and should consider whether it is appropriate that they attend the event.